

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

Whereas, I the said Bruce D. Barton
in and by my certain promissory note in writing, of even date with these presents, AM
well and truly indebted to Wm. H. Beattie and A. M. Rickman, as Trustee for A. Eliza Marshall, et al
in the full and just sum of One Thousand (\$1,000.00) Dollars

~~XXXXXXXXXXXX~~ to be paid as follows: \$20.00 on July 1, 1946,
and \$20.00 on the first day of each and every month thereafter until full amount of principal
and interest is paid, interest included in monthly payments; with the right to anticipate pay-
ments on principal and/or interest

with interest thereon from date at the rate of six per centum per annum, to be computed and paid as set forth
above until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time paid and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and he holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, to be added to the prin-
cipal indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Bruce D. Barton
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Wm. H. Beattie and A. M. Rickman, as trustees
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Bruce D. Barton
in hand well and truly paid by the said Wm. H. Beattie and A. M. Rickman, as Trustees

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
Wm. H. Beattie and A. M. Rickman, as Trustees for A. Eliza Marshall, et al, their successors
and assigns, forever:

All that certain tract or parcel of land, situate, lying and being in the City of Greenville
State aforesaid, being the un-numbered plot and lot number 36 as shown on plat of Marshall Estates
by Dalton and Neves, dated May, 1932, and recorded in Plat Book H, Page 253, in the R.M.C. Office
for Greenville County and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the south side of West Park Avenue and running thence along
said Avenue S. 75-0 E. 71.4 feet to an iron pin; thence S. 38-47 E. 73.8 feet to an iron pin
joint corner of lots 35 & 36; thence S. 11-25 W. 53 feet to an iron pin; thence S. 43-06 E. 71.1
feet to an iron pin; thence S. 50-48 E. 51.8 feet to an iron pin; thence S. 2-05 E. 25 feet to an
iron pin, northeastern corner of lot number 12; thence S. 73-41 W. 19.6 feet to an iron pin, joint
rear corner of lots 11 & 12; thence N. 44-28 W. 55.8 feet to an iron pin; thence S. 89-42 W. 72.5
feet to an iron pin; thence S. 77-04 W. 91.3 feet to an iron pin; thence S. 82-09 W. 76.8 feet
to an iron pin; thence S. 88-11 W. 93 feet to an iron pin; thence N. 83-42 W. 30.3 feet to an iron
pin; thence N. 48-06 E. 326.2 feet to the beginning corner, being the same premises conveyed to the
mortgagor herein by Wm. H. Beattie and A. M. Rickman, as Trustees for A. Eliza Marshall, et al, by
deed of even date with these presents which are given to secure the payment of the purchase money
of said premises.

SATISFIED AND CANCELLED OF RECORD
20 DAY OF Sept. 1948
Ollie Garnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10:34 O'CLOCK A.M. NO. 20775